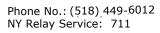
### **EMPLOYMENT APPLICATION/PERSONAL INFORMATION RECORD**







|  |  | PLEASE PRIN            | NT OR TYPE        |                   |                     |                       |                      |  |  |
|--|--|------------------------|-------------------|-------------------|---------------------|-----------------------|----------------------|--|--|
| POSITION<br>SOUGHT   | Canal Corporation  | osition Title(s)       |                   |                   |                     |                       |                      |  |  |
| PERSONAL IDENTIFICATION  | Name (Last, First, MI)   |                        | Home Phone I      | No.               | Daytime Phone No.   |                       |                      |  |  |
| Street Address   |  | City                   |                   | ,                 | State               | Zip Code              |                      |  |  |
| E-mail Address   |  |                        |                   |                   |                     |                       |                      |  |  |
| 1. Are you 18 years  | of age or over? Yes  | ☐ No                   |                   |                   |                     |                       |                      |  |  |
| 2. If hired, can you f   | furnish proof of citizenship,  | U.S. permanent reside  | ency, or authori  | zation to work    | ? Yes               | ☐ No                  |                      |  |  |
| 3. Do you have any If "Yes", enter na  | relatives* employed by the me(s):  | NYS Canal Corporatio   | n?                | Y                 | es No               | )                     |                      |  |  |
| direct descendant  | ny individual shall mean any<br>of that individual's grandpar<br>e spouse of such descendant   | ents (such as parent,  |                   |                   |                     |                       |                      |  |  |
| IF YOU ANSWER "Y   | YES" TO ANY OF THE FOLI  | LOWING QUESTION        |                   |                   |                     |                       |                      |  |  |
| or to provide details<br>employment opportu  | will significantly delay deter   | mination concerning y  | our qualification | ns and may ba     | ar you from         | consideration         | for                  |  |  |
|  |  | for reasons other thar | n lack of work o  | r funds?          |                     | Υ [                   | ES NO                |  |  |
| ·  | 4. Have you ever been discharged or dismissed for reasons other than lack of work or funds?  5. Have you ever resigned from any employment rather than face dismissal? |                        |                   |                   |                     |                       |                      |  |  |
| 6. Is additional information relative to change of name, use of an assumed name or nickname necessary to verify your employment? |  |                        |                   |                   |                     |                       |                      |  |  |
| NOTE: You will be as   | sked to complete a backgrou  | und questionnaire prio | or to any offer o | f employment      |                     |                       |                      |  |  |
| REMARKS (Attach  | n additional sheets if necess  | ary)                   |                   |                   |                     |                       |                      |  |  |
|  |  |                        |                   |                   |                     |                       |                      |  |  |
|  |  |                        | Did You           | I                 |                     |                       |                      |  |  |
| EDUCATION  | Name & Lo  | cation                 | Graduate?         |                   |                     |                       |                      |  |  |
| HIGH SCHOOL<br>OR  |  |                        | Yes               | No. of            | No. of              |                       | Type of              |  |  |
| EQUIVALENCY  |  |                        | ☐ No              | Years<br>Credited | Credits<br>Received | Course(s)<br>or Major | Degree(s)<br>Granted |  |  |
| COLLEGE,   |  |                        | Yes               |                   |                     |                       |                      |  |  |
| UNIVERSITY   |  |                        | ☐ No              |                   |                     |                       |                      |  |  |
| PROFESSIONAL,  |  |                        | Yes               |                   |                     |                       |                      |  |  |
| TECHNICAL  |  |                        | ☐ No              |                   |                     |                       |                      |  |  |
| PROFESSIONAL   | Trade or Profession  |                        |                   |                   |                     |                       |                      |  |  |
| CERTIFICATES License Issued By   |  |                        |                   |                   |                     | icense No.            |                      |  |  |
|  |  |                        |                   |                   |                     |                       |                      |  |  |

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## EMPLOYMENT APPLICATION/PERSONAL INFORMATION RECORD

| DRIVER LICENSE   |                 |                         |                       |  |               |                    |                |  |  |  |
|--|-----------------|-------------------------|-----------------------|--|---------------|--------------------|----------------|--|--|--|
| Do you have a currently valid Driver license?      No                            |                 |                         |                       |  |               |                    |                |  |  |  |
| 2. If Yes, please check your license class below and enter the licensing agency. |                 |                         |                       |  |               |                    |                |  |  |  |
| Commercial Driver License (CDL)  | В               | □ c                     | D                     | E                                      | OTHER         |                    |                |  |  |  |
| Licensing Agency:  |                 |                         |                       |  |               |                    |                |  |  |  |
| 3. If you have indicated you have a Commercia                                    | Il Driver Licen | nse (CDL)               | , list your er        | ndorse                                 | ments and re  | strictions:        |                |  |  |  |
|  |                 |                         |                       |  |               |                    |                |  |  |  |
|  |                 |                         |                       |  |               |                    |                |  |  |  |
|  |                 |                         |                       |  |               |                    |                |  |  |  |
| EMPLOYMENT HISTORY List the positions you have relevant to the position          | ave held in the | e last 5 y              | rears. Also i         | ndicate                                | e other exper | ience including mi | litary service |  |  |  |
| Name, Address & Phone No. of Employer  | TOT WITHEIT YOU | а агс аррі              |                       |  | & Phone No.   |                    |                |  |  |  |
|  |                 |                         |                       |  |               |                    |                |  |  |  |
|  |                 |                         |                       |  |               |                    |                |  |  |  |
|  |                 |                         |                       |  |               |                    |                |  |  |  |
| From (Mo./Yr.) To (Mo./Yr.) Supervisor   |                 |                         | From (Mo./            | Yr.) T                                 | o (Mo./Yr.)   | Supervisor         |                |  |  |  |
| Reason for Leaving   |                 |                         | Reason for Leaving    |  |               |                    |                |  |  |  |
|  |                 |                         |                       |  |               |                    |                |  |  |  |
|  | Hours Per       |                         |                       |  |               |                    |                |  |  |  |
| Title  |                 | Title Hours Per<br>Week |                       |  |               |                    |                |  |  |  |
| Description of Duties  |                 |                         | Description of Duties |  |               |                    |                |  |  |  |
|  |                 |                         |                       |  |               |                    |                |  |  |  |
|  |                 |                         |                       |  |               |                    |                |  |  |  |
| 3. Name, Address & Phone No. of Employer   |                 |                         |                       | ddress                                 | 8 & Phone No. | of Employer        |                |  |  |  |
| 3. Name, Address & Filone No. of Employer  |                 |                         |                       |  |               |                    |                |  |  |  |
|  |                 |                         |                       |  |               |                    |                |  |  |  |
|  |                 |                         |                       |  |               |                    |                |  |  |  |
| From (Mo./Yr.) To (Mo./Yr.) Supervisor   |                 |                         |                       | From (Mo./Yr.) To (Mo./Yr.) Supervisor |               |                    |                |  |  |  |
| Reason for Leaving   |                 |                         |                       | Reason for Leaving                     |               |                    |                |  |  |  |
|  |                 |                         |                       |  | J             |                    |                |  |  |  |
|  |                 |                         |                       |  |               |                    | ,              |  |  |  |
| Title Hours Per Week   |                 |                         | Title Hours Per Week  |  |               |                    |                |  |  |  |
| Description of Duties  |                 |                         |                       | Description of Duties                  |               |                    |                |  |  |  |
|  |                 |                         |                       |  |               |                    |                |  |  |  |
|  |                 |                         |                       |  |               |                    |                |  |  |  |
|  |                 |                         |                       |  |               |                    |                |  |  |  |

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#### EMPLOYMENT APPLICATION/PERSONAL INFORMATION RECORD

| CIVIL SERVICE   | Have you ever worked for the State of New You position not listed on this Application?   | ork in a [   | Yes<br>No   | If "Yes", From (Mo./Yr.)   | To (Mo./Yr.)  |
|---|--|--|---|--|---|
| Agency Name   |  | Title  |   |  |   |
| If hired by the Canal C If Yes, explain below:  | orporation, will you continue any other New Yor  | k State empl   | oyment?   |  | Yes No  |
| No. (1 to East MIX)   | PERSONAL INFOR   | MATION   | RELEAS  | E  |   |
| Name (Last, First, MI)  |  |  |   |  |   |
| Civil Service, Canal Cor  | or present employer, Military Records Center a<br>poration any and all information including, but i<br>ucation, thereby releasing and discharging said   | not limited to   | , informati   | on as to my character, hal   | oits, work  |
|   |  |  |   |  |   |
|   | Applicant Signature  |  | -   | Date   |   |
|   | ers on this Application are true and correct to t<br>hission of information may be cause for a bar to  |  |   |  | llse statement,   |
|   | Applicant Signature  |  | -   | Date   |   |
|   | PERSONAL PRIVACY PRO   | TECTION N  | OTIFICAT  |  |   |
| Service Law for the pur<br>authorized employmen<br>discretion of the Canal<br>used in accordance with<br>will be filed in your per- | e providing on this Application is being request<br>roses of determining eligibility for employment<br>t programs pursuant to local, state or federal la<br>Corporation, prevent your initial hiring or result<br>n Section 96(1) of the Personal Privacy Law, par<br>sonal history folder or separately authorize med<br>South Pearl Street, Albany, NY 12207, (518) 44 | t, administering.  The termines to the termine | ing employ<br>o provide t<br>nation of yo<br>divisions (b | ee benefit programs and a<br>he requested information<br>our employment. This info<br>o),(e) and (f). If appointed | administering other<br>may, in the sole<br>rmation will be<br>, the information |

# The New York State Canal Corporation is an Equal Opportunity Affirmative Action Employer

New York State Human Rights Law prohibits discrimination based on age, race, creed, color, national origin, sexual orientation, military status, sex, disability, marital status, gender identity, prior arrests, prior conviction records, predisposing genetic characteristics or domestic violence victim status.

## EMPLOYMENT APPLICATION/PERSONAL INFORMATION RECORD

| • т  | his Se     | ction S                    | hould (            | Only Be Co                            | mpleted             | After      | Appoin                       | tment •                      |
|--|------------|----------------------------|--------------------|---------------------------------------|---------------------|------------|------------------------------|------------------------------|
|  |            | РО                         | ST APP             | OINTMEN                               | T INFORM            | OITAN      | N                            |                              |
| Social Security No.  |            | Date of Birth              |                    | Legal Residence - County              |                     | State      | Retireme                     | nt Registration No.          |
| IN CASE OF<br>EMERGENCY<br>NOTIFY  | Name       | ame Relationship [         |                    |                                       |                     |            | Daytime Phone No.            |                              |
| Street Address City, Town, Village State Zip Code Alter  |            |                            |                    |                                       | Alternate Phone No. |            |                              |                              |
| MILITARY SERVICE   |            | u serve in t<br>States Arn | the<br>ned Forces? | ☐ YES                                 |                     | ervice:    |                              |                              |
|  |            |                            |                    |                                       |                     |            |                              |                              |
| REMARKS  |            |                            |                    |                                       |                     |            |                              |                              |
|  |            |                            |                    |                                       |                     |            |                              |                              |
|  |            |                            |                    |                                       |                     |            |                              |                              |
|  |            |                            |                    |                                       |                     |            |                              |                              |
|  |            |                            |                    | g one or more                         |                     |            |                              | service of the United        |
| <ul> <li>WORLD WAR II: December 7, 1941 - December 31, 1946</li> <li>KOREAN CONFLICT: June 27, 1950 - January 31, 1955</li> <li>VIETNAM CONFLICT: February 28, 1961 - May 7, 1975</li> <li>PERSIAN GULF CONFLICT: August 2, 1990 - the date upon whic such hostilities end (includes the Global War on Terrorism)</li> </ul> |            |                            |                    |                                       |                     |            | , 1990 - the date upon which |                              |
|  |            |                            |                    | — OR -                                |                     |            |                              |                              |
| Have served in the Con   | nmissioned |                            |                    | ates Public Heali<br>mber 2, 1945; Ju |                     | July 3, 19 | 52                           |                              |
|  |            |                            |                    | — OR -                                |                     |            |                              |                              |
| Have received the Arme     HOSTILITIES IN LEB  |            | ne 1, 1983                 | - Decembe          |                                       | OSTILITIES IN (     |            |                              | 23, 1983 - November 21, 1983 |